MINISTRY OF HEALTH AND WELLNESS

Application Form for the Post of Cook (on roster)

SECTION A (to be filled in by Applicant)

| 1. | Post applied for: | | | |
|-----|----------------------------|--------------------|---------------------|-----------------------|
| 2. | Date of advertisement: | · | | |
| 3. | Title: Mr | Mrs 🗌 | Miss | (Tick as appropriate) |
| 4. | Surname (in block letters, |) : | | |
| 5. | Other names: | | | |
| 6. | Maiden Name (if applicate | ble) : | | |
| 7. | Date of Birth: | | *************** | |
| 8. | <u>Age:</u> | | | |
| 9. | National Identity No.: | | · | |
| 10. | Telephone No.: Res | : | | |
| | Mol | bile: | | |
| 11. | Residential Address (in b | lock letters): | | |
| 12. | Place of work: | | | |
| 13. | Date joined service: | | as | |
| 14. | Date transferred to Perm | anent and Pension | able Establishment: | <u></u> |
| 15. | Present Job Title: | | | |
| 16. | Date of Present Appointm | nent: | | |
| 17. | Previous Appointment ho | eld in the Governm | ent Service and Cap | pacity: |
| | Appointment | From | To | Ministry/Department |
| | | € I | | |
| | - « | | | |
| | | | * | |

| 18. | Educational | Qualifications: |
|-----|-------------|-----------------|
| | | |

(a) Detailed Results

| C.P.E/PSLC Year | | School Certificate Year | | GCE 'O' Level Year | |
|--------------------|-------|----------------------------|-------|-----------------------|-------|
| Subjects | Grade | Subjects | Grade | Subjects | Grade |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | 14 | | | |
| | | | | | |
| | | | | | |
| | | , | | | |

Note: Please attach copies of birth and educational certificates.

| 19. | Any experience relevant to the post applied for (attach documentary evidence of experience |
|---------|-----------------------------------------------------------------------------------------------------------------------------|
| | claimed): |
| | |
| | *************************************** |
| | |
| 20. (a) | Have you been the subject of an investigation/enquiry for any offence during the last 10 years? |
| | Answer Yes or No |
| | If Yes, indicate nature of offence and date of outcome. |
| | |
| | |
| (b) | Have you ever been prosecuted before a court of law for any offence AND subsequently found guilty during the last 10 years? |
| | Answer Yes or No |

| | If Yes, give details (court, charge, date or conditional discharge):- | of judger | nent and sentence – e.g imprisonment | , fine, caution |
|-------|-----------------------------------------------------------------------|------------------|--------------------------------------|-----------------------------------------|
| | | •••••• | | |
| | | | | 1.4.4. € |
| Date. | • | | Signature of Applicant | |
| | (to be filled in by Head | SECTION OF Divis | ON B ion/Section/Unit concerned) | |
| (i) | Record of sick leave during the follow | ing years | : | |
| | 2022:2023: | 2024: . | 2025(as at date): | • • • • • • • • • • • • • • • • • • • • |
| | Record of unauthorised absence durin | g the fol | lowing years: | |
| | 2022:2023: | 2024: . | 2025(as at date): | ••••• |
| (ii) | Report on applicant: | | | |
| | Work: Conduct: . | | Attendance: | |
| (iii) | Comments, if any, on experience claim | ned and a | ny other remarks: | |
| | | | | ••• |
| | | | | |
| Date: | | | Signature | |
| | | | Name (in full): | |
| | | ŭ St | Post Held: | *** *** |
| | * | | | |
| | | | 2 | |
| | | | | |
| | | | | e |
| | Stamp of Ministry | | 9 | |

SECTION C

To be filled by an officer not below the rank of Human Resource Executive in the Human Resource Section of the Regional Hospitals where the applicant is posted

| | please give de | | | | |
|-------------------------------|-----------------|---------------------|------------------|---------------------------------------------------|---------------|
| | | | | | |
| | | | | | |
| | | | •••••• | | |
| Thathau tha | officer was / o | r is subject to po | lice enquiry fo | r any offence I | f in the affi |
| lease give de | | r is subject to po | nce enquiry ic | n any onence. I | i in the air |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | nce obtained acc | ording to the I | Performance Ap | praisal For |
| - mant 7 **** | ITS: | | | | |
| ie past 3 yea | | | | | |
| 1e past 3 yea Year | Rating | Year | Rating | Year | Rating |
| Year 022/2023 | Rating | 2023/2024 | | 2024/2025 | |
| Year 022/2023 | Rating | 958 to 888 CM/2-915 | | 2024/2025 | ct. |
| Year 022/2023 | Rating | 2023/2024 | ve been verified | 2024/2025 I and found corre Signature | ct. |
| Year 022/2023 | Rating | 2023/2024 | ve been verified | 2024/2025 | ct. |
| Year 022/2023 | Rating | 2023/2024 | ve been verified | 2024/2025 I and found corre Signature | ct. |
| Year 022/2023 | Rating | 2023/2024 | ve been verified | 2024/2025 I and found corre Signature n full): | ct. |
| Year 022/2023 | Rating | 2023/2024 | ve been verified | 2024/2025 I and found corre Signature n full): | ct. |
| Year 022/2023 | Rating | 2023/2024 | ve been verified | 2024/2025 I and found corre Signature n full): | ct. |
| Year 022/2023 that particula | Rating | 2023/2024 | ve been verified | 2024/2025 I and found corre Signature n full): | ct. |